



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.251

AMARAVATI, FRIDAY, FEBRUARY 23, 2024

G.3916

NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Energy Dept. – APTRANSCO – Sri A.K.V. Bhaskar, Director (Grid & Transmission & Management), APTRANSCO – Extension of tenure for two (2) more Years – Orders – Issued.

ENERGY (OP. A3) DEPARTMENT

G.O.Rt.No.26

Dated:14.02.2024

Read the following: -

1. G.O.Rt.No.42, Energy (OP. A3) Dept., dt.30.03.2022.
2. From CMD, APTRANSCO, Lr.No.CMD/JMD(HR&Admn/ Addl.Secy/ DS(EsttIR&R)/PO (Estt)/E-1553052/22, dt.28.01.2024.

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ORDER :-

Government hereby extend the tenure of Sri A.K.V. Bhaskar, Director (Grid & Transmission & Management), APTRANSCO for a further period of two (2) more years i.e., beyond the date of expiry of his earlier term of appointment as ordered in the G.O.1st read above; in relaxation of G.O.Ms.No.18, Energy (Power.III) Dept, dt: 14/05/2012 and also the subsequent amendments issued from time to time; as a special case.

2. The Chairman & Managing Director, APTRANSCO, Vijayawada shall take necessary further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K.VIJAYANAND
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Chairman & Managing Director, APTRANSCO, Vijayawada.
Sri A.K.V. Bhaskar, Director (Grid & Transmission & Management), APTRANSCO, Vijayawada.

Copy to:

The Managing Director, APGENCO, Vijayawada.
The Chairman & Managing Director, APSPDCL, Tirupati.
The Chairman & Managing Director, APCPDCL, Vijayawada.
The Chairman & Managing Director, APEPDCL, Visakhapatnam.
The Secretary, APERC, Singareni Bhavan, Hyderabad.
The Accountant General, Andhra Pradesh, Vijayawada.
The Finance Department.
The Public Enterprises Department.
The P.S. to Secretary to Chief Minister.
The P.S. to Minister for Energy, EFS & T, Mines & Geology.
The P.S. to Chief Secretary to Government.
The P.S. to Special Chief Secretary to Government, Energy Dept.
SF/SCs.

//FORWARDED :: BY ORDER//

SECTION OFFICER

5/2/24